

# Houston R-I School District

423 West Pine Street – Houston, Missouri 65483

## AGENDA

January 11, 2022

Open Session – 5:30 p.m./Closed Session – after open  
Regular Board of Education Meeting  
High School Library Media Center  
423 W Pine, Houston, MO



## HOME OF THE TIGERS

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**Dr. Allen Moss**  
*Superintendent*  
417-967-3024, Ext. 2102  
417-967-4887, Fax

**Board of Education**  
**Jennifer Scheets**  
*President*

**Christie Koch**  
*Vice-President*

**Jeff Gettys**  
*Secretary/Treasurer*

**Jo Holland**  
*Member*

**Darren Ice**  
*Member*

**Jeff Crites**  
*Member*

**Charlie Malam**  
*Member*

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**Jody Jarrett**  
*Elementary Principal*  
417-967-3024, Ext. 2202

**Amanda Munson**  
*Middle School Principal*  
417-967-3024, Ext. 2301

**Justin Copley**  
*High School Principal*  
417-967-3024, Ext. 2402

**Jennifer Johnson**  
*Director, Exceptional Child  
Cooperative*  
417-967-3196, Ext. 2501

- I. **Call to Order – Jennifer Scheets**
- II. **Open Session – Call to Order**
  - A. Special Recognitions – 5 minutes
  - B. Pledge of Allegiance
  - C. Approve Meeting Agenda
- III. **Patron Participation**
  - A. Correspondence – 5 minutes
  - B. MSTA/MNEA Representatives – 5 minutes
  - C. COVID Update – Dr. Moss
  - D. Staff/Patron Comments on Agenda Items – 5 minutes per individual
- IV. **Old Business**
  - A. Bus Radios – Matt Robertson
- V. **New Business**
  - A. Approval of Consent Agenda Items
    1. Approve minutes of previous board meetings
    2. Approve claims for payment
    3. Approve fund transfers
  - B. Sports/Soccer – Brent Hall
  - C. Sewer Line – Scott Avery
- VI. **Program Evaluations**
  - A. None
- VII. **Reports to the Board**
  - A. Student Liaison to the Board Report – Andy Durham
  - B. Elementary Principal Report – Mrs. Jarrett
  - C. Middle School Report – Mrs. Munson
  - D. High School Report – Mr. Copley
  - E. Exceptional Child Cooperative – Mrs. Johnson
  - F. Superintendent's Report – Dr. Moss
  - G. MSBA Delegate Report
- VIII. **Patron Comments/Next Board Meeting**
  - A. Patron Comments – 5 minutes per individual
  - B. Next Board Meeting
    1. February 8, 2022
- IX. **Adjournment**
- X. **Closed Session**
  - A. Personnel – 610.021 (3) and (13)