

# Minutes

Texas County Commission  
Texas County Administrative Center  
Suite 302  
Houston, MO 65483

Date: November 15<sup>th</sup> & 16<sup>th</sup>, 2023  
Date and Term of Commission: 7<sup>th</sup> day of the October Term

Those Present: Scott Long, Presiding Commissioner  
John Casey, Associate Commissioner  
Robert Ross, Associate Commissioner (Available by phone)  
Peggy Seyler, County Clerk

Call to Order: 9:30am

Approval of agenda:

Motion: RR Second: JC

Vote: Yes-Long, Casey, Ross

Approved

Approval of previous week's minutes:

Motion: RR Second: JC

Vote: Yes-Long, Casey, Ross

Approved

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## Old Business:

- A. ARPA Fund - Phone call from Shawn Brown on ARPA funds for Senior Center.
- B. Golden Hills Community Roadways – Discussion with Attorney concerning right of ways and Petition.
- C. Bridges-BRO & FLAP - Email with SCOCOG and MODOT concerning progress on Paddy Creek Bridge.

## New Business:

- A. Reviewed and approved County Payroll #23 and Accounts Payable #23
  1. Accounting Officer Certification – County Payroll #21 and DSSSF. The accounting officer filed her certification of available funds for County Payroll #21 and DSSSF totaling \$71,358.46. The County Commission approved the accounting officer's certification.  
Motion: JC Second: SL  
Vote: Yes – Long, Casey  
Approved
  2. Accounting Officer Certification – Accounts Payable and Direct payables # 23. The accounting officer filed her certification of available funds for Accounts Payable and Direct Payables totaling \$146,551.24. The County Commission approved the accounting officer's certification.  
Motion: JC Second: SL  
Vote: Yes –Long, Casey  
Approved
- B. Mike Scott with BPJ Insurance met with the commission on county employee health insurance for 2024. The county commission elected to stay with the current provider, United Health Care. The premiums and benefits will remain the same as the 2023 rates.  
Motion: RR Second: JC  
Vote: Yes-Long, Casey, Ross  
Approved
- C. Received a phone call from Dan Cavender with BPJ Insurance discussing county liability insurance. He will meet with the commission on Wednesday, November 22.
- D. Reviewed a Sunshine Request from "Corruption Cripples" pertaining to Pierce Township, the County Clerk will send a response that the Commission are in receipt of request and respond as soon as possible.
- E. Reviewed an agreement for Autopsy services from Greene County. Tabled till further discussion.

F. Received a phone call from Sarah Callahan with SCOCOG on grant agreement for PWSD #1.

**Elected Official Updates:**

- A. Assessor
  - 1. Additions & Abatements  
Motion: JC Second: SL  
Vote: Yes-Long, Casey  
Approved
  - 2. Had a question about a new server
- B. Sheriff
  - 1. Reviewed a letter from the Attorney General on the Sheriff's Salary.
- C. Collector/Treasurer
- D. Recorder
- E. Prosecuting Attorney
- F. County Clerk
- G. Circuit Clerk
- H. County Surveyor
- I. Public Administrator.
- J. Coroner
  - 1. The Coroner asked for an update on office space. She was informed there is a coroner office in the Justice Center for her use. Autopsy agreement, ARPA funds and coroner salary were also discussed.
- K. Maintenance


**Reports:**


The County Commission reviewed the following:

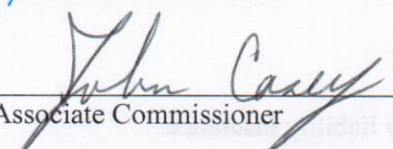
- A. Prosecuting Attorney October bad check fee fund
- B. County Clerk monthly report for October
- C. Public Defender Budget for 2024
- D. IV-D Child Support Reimbursements
- E. Prosecutor Inventory report
- F. Sheriff office monthly report
- G. County Sales Tax Distributions from Missouri Department of Revenue for the month of October 2023  
County Tax \$106,446.42-County General Tax \$106,446.38-Capital Improvement Tax \$106,446.38  
Texas County Use Tax \$64,361.57-Law Enforcement \$78,336.35
- H. Reviewed a letter from MAC Trust for the 2024 rate increase for worker's compensation.

**Public Comment, Walk-Ins and Miscellaneous:**

- A. George Sholtz with questions on Piney Township, SB190, and the sunshine request.
- B. Communication with CPI technologies concerning servers, emails, and general IT support.

 11-22-23  
\_\_\_\_\_  
Presiding Commissioner Date

 11-22-2023  
\_\_\_\_\_  
Associate Commissioner Date

 11-22-2023  
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Associate Commissioner Date